

**SCORE CARD FOR DIRECT SELECTION OF PROGRAMME  
COORDINATOR (AGP Rs.-8000)**

<b>Attributes (rounded off to nearest one decimal, wherever applicable)</b>		<b>Maxi. Score</b>	<b>Candidate's Score</b>	<b>Scrutiny Committee Score</b>
<b>A</b>	<b>Academic Qualifications</b>			
	Score for B.Sc. (Ag.)/B. Sc. degree (% marks/5) In case of OGPA in 10 point scale (OGPA x 2) /4 point scale (5 OGPA-2)/ 5 point scale (4 OGPA-2); In case of other point scale, the committee will decide.	<b>20</b>		
	Score for M.Sc. (Ag.)/M.Sc. degree (% marks/5)/In case of OGPA in 10 point scale (OGPA x 2) / 4 point scale (5 OGPA-2)/ 5 point scale(4 OGPA-2); In case of other point scale, the committee will decide.	<b>20</b>		
	Score in Ph.D. (% marks/5) In case of OGPA in 10 point scale (OGPA x 2)/ 4 point scale (5 OGPA-2)/ 5 point scale(4 OGPA-2); In case of other point scale, the committee will decide. In case of only thesis, a fix score of 13 be awarded.	<b>20</b>		
	Five marks each for standing first or award of gold medal in university at graduate and M.Sc. level (Maximum of 10 marks)	<b>10</b>		
	Five mark(s) each for Junior and Senior Research fellowship through National Level Test at Master and Ph.D. levels. Maximum of 10 marks	<b>10</b>		
	One mark each for participation in All India/Regional/Inter-university Games & Sports Meet/NCC "C" certificate/ Youth Festivals, and ½ mark each for NCC camps, NSS rallies, other youth programmes at national & state level – Maximum of 5 marks	<b>5</b>		
	Post-doctorate Fellowship. One mark for each completed six month period- Maximum of 5 marks.	<b>5</b>		
	Jawahar Lal Nehru Award for Ph.D. thesis (5 Marks) or Best thesis Award for Ph.D. thesis(3 marks) of a university - Maximum of 5 marks	<b>5</b>		
	<b>Total-A</b>	<b>95</b>		
<b>B.</b>	<b>Employment Record and Experience (20)</b>			
	Two marks for each completed year of service as Assistant Professor - Maximum of 20 marks.	<b>20</b>		
	<b>C. Service in Remote Areas(5)</b> Half mark for each completed year of service rendered as Assistant Professor in remote areas (maximum 5 marks).	<b>5</b>		
	<b>D. In-service Award/Recognition:</b> 3 marks each for award by Central Government organizations such as ICAR, CSIR, UGC, DBT, DST, National Institutes, FAO of the UN etc. and two marks each for state level awards(Maximum of 5 marks)	<b>5</b>		
	<b>E.</b> One mark each for fellow of/award/recognition by Institutional or recognized professional societies; Member of important Committees and other decision/policy making bodies at national level (excluding official duty/assignment at institutional level); and Conference prize/medal/award such as best paper or poster or exhibition (Maximum of 5 marks)	<b>5</b>		
	<b>F. Teaching, Research, Extension and Monitoring &amp; Coordination (Subject to a maximum of (70)</b>			

<b>Teaching (70)</b>			
No. of UG courses taught as Assistant Professor (Two marks for each course) subject to a maximum of 40 marks (Marks shall be shared equally among teachers in shared courses).	<b>40</b>		
No. of PG courses taught as Assistant Professor (One mark for each course) subject to a maximum of 20 marks (Marks shall be shared equally among teachers in shared courses).	<b>20</b>		
Guiding M.Sc. / Ph.D. students (One mark for M.Sc. and Two marks for Ph.D. as Major Advisor and one mark for Ph.D. as Co-Major Advisor and ½ & ¼ marks as Member of advisory committee of Ph.D.& M. Sc students respectively and ¼ mark as Major Advisor of DST / other projects got sanctioned for funding support- Maximum of 10 marks.	<b>10</b>		
<b>Research (70)</b>			
No. of experiments conducted as Assistant Professor (Two marks for each experiment/season as sole researcher and one mark for each experiment/season shared with other researcher) subject to a maximum of 50 marks.	<b>50</b>		
Projects got sanctioned, handled and completed as Assistant Professor (Competitive Mode): One mark for each no. of project years completed/ handled as Principal Investigator and ½ mark each as Co-Principal Investigator. Subject to a maximum of 05 marks.	<b>05</b>		
Contract/Consultancy obtained & handled as Assistant Professor: One mark each for Rs. 50,000/- or more of contract/ consultancy/product testing/project handled as Principal Investigator and ½ mark each as Co-Principal Investigator. Subject to a maximum of 05 marks.	<b>05</b>		
Varieties/Technologies developed and included in Package of Practices : Ten marks for each variety developed& released at national level and five marks for each variety developed& released at state level and four marks for each technology as major contributor and two, one and two marks each respectively as Associate contributor (subject to maximum of 10)	<b>10</b>		
<b>Extension : contribution as Assistant Professor (70)</b>			
No. of On-campus trainings/kisan melas/exhibition organized ( 0.8 mark as major contributor and 0.4 mark as Associate contributor)/Off-campus trainings/field days/ campaign organised (0.4 and 0.2 mark respectively) subject to a maximum of 40 marks)	<b>40</b>		
TV-Radio talks delivered as Assistant Professor: One mark for each TV talk and 0.5 mark for each radio talk subject to a maximum of 7 marks	<b>7</b>		
No. of lectures delivered in trainings/field days/ melas etc organized by other agencies : (0.1 mark for each lecture subject to a maximum of 8)	<b>8</b>		
Popularization of Technologies: Success story/ Impact study/On-farm testing made/Demonstration unit/Orchard established ( 0.8 mark each as major contributor and 0.4 as associate contributor) and FLD,s and other demonstrations conducted( 0.4 and 0.2 mark respectively) subject a to a maximum of 15 marks.	<b>15</b>		
<b>Monitoring of Teaching, Research and Extension Co-ordination (70)</b>			

Full time assistance as Assistant Professor in teaching, research, extension management, Planning, Monitoring, Co-ordination, conducting examination, Distance Learning, Uni. Level DDO, Land Scape, OSD etc : Five marks for each year subject to a maximum of 35 marks	<b>35</b>		
Full time assistance in preparation of annual reports/proceedings/self study report/ other major documents at university/directorates/college/ZRS level (Four marks each as Major Contributor and two marks each as Associate) and news letter/research highlights / seasonal research reports of the zone (Two and one marks respectively) as Assistant Professor subject to a maximum of 35 marks	<b>35</b>		
<b>Total (F) Maximum of 70</b>	<b>70</b>		
<b>G. Other part time assigned duties</b> at University Units & other activities such as ADSW, Hostel Warden(s), Games/ NCC/NSS In-charge, OSD, DDO, HOD, Farm/store/placement cell/Technical Cell/ Esstt./Student section/Security In-charges /Asstt. Supdt examination/Jet & Pre PG counselling/ Programme Coordinator/Officer in-charge, Information centre etc. (Two marks for each year of assigned duty with a maximum of 10)	<b>10</b>		
<b>H. Summer/Winter Schools/Refresher Courses/Other trainings organized</b>			
<b>Summer/Winter Schools/Refresher Courses/Other trainings/Seminar Symposium organized</b> as Assistant Professor: Five marks for each event organised as Course Director and two marks each as Co-ordinator - Maximum of 5 marks.	<b>5</b>		
<b>I. Summer/Winter Schools/Refresher Courses/Other trainings participated and seminar symposia attended.</b>			
Two marks for each training of one week or more duration and one mark for each seminar symposia etc attended-Maximum of 10 marks	<b>10</b>		
<b>J. Publications in NAAS rated Journals as Assistant Professor</b>			
Research papers published in NAAS rated journals (Two marks for each paper to leading author & One mark to co-author) with a maximum of 15 marks.	<b>15</b>		
<b>K Other Publications as Assistant Professor</b>			
One mark for each book chapter/training /laboratory/practical manual/ proceeding paper/popular article in a leading farm journal/bulletin/short communication/other research paper published as a leading author and ½ mark as co-author- Maximum of 05 marks.	<b>05</b>		
<b>L. Book Publications as Assistant Professor</b>			
Four marks for each book as sole author and two marks each book as Co- author/ two marks for each book edited and published by a National Level publisher with ISBN/ISSN numbers or University/State or Central Govt publication.	<b>05</b>		
<b>M. Total (A to L)</b>	<b>250</b>		
<b>N. The cumulative total (M) is multiplied by 8/25 for rounding off to 80.</b>	<b>80</b>		
<b>O. Interview</b>	<b>20</b>		
<b>Total</b>	<b>100</b>		

